1.5.122
a Lesson in the University of The New Covenant
Theodore Cottingham, April 3, 2007 1:38am
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1. Who can see the moment has transcended the moment?

2. Freely I give/have received of this fount of flowing water; still not, I have been. Drinking freely from, giving therefrom. To another, not; to all peoples everywhere, all time and, do we have any; more? All time is transcended hereinafter and to the foreign fields you go, not; or, do I, have, the/a choice, in the matter, this matter hereinafter addressed as not'me, not; me the Christ-less one, not; but Christ perfected, now. I love you. Christ perfected, sinless, shameful not; shameless knowing so.
3. I am and my father is one am.

4. I have existence sinnerless not; what's that? A sinner unknown to me. A separator? was, has been; but no more, since time transcended all things has, not! No longer, ever again, shall rise, predominant, dominantly, in the minds of all things, matter'd not. I love you all.

5. This is the moment freely given, above stated, on every message stated, **never charged for**.
6. I understand sir. I forever will give freely of what is given me so freely.

7. I eat grapes and cheese, of wrath not, but of one so simple, elementary'so, not; but complexing not the gospel with clarity of taint, complexing colors not mine, spectroscopes not understanding/detecting the/my differences.
8. I come now and present me mine. Mine transcendeth color, time. My transcendeth all time/is/is not the real, in, into the real coming, gaining entrance through death, my death, that life in life I might know, the satisfaction of his coming, in fullness, to his temple, my temple he gave me. Not flesh like we know/think we know/live in, but where oh where do we live, in, what?
9. For whose purposes fleshed?

10. I garner/corner not the market on flesh but what meaneth the not'flesh'thought that I go to now, transcendethly, before all was, is no more, being? I love you. Rewriting code, the code, not; there being none 'th, are there 'eirs's? legitimate to rewrite? Also?
11. Rewriting what code/genes, in who 'sville; garnering the attention of whatsville, where? In time zones untimed, without time, timeless'bearing'ness not knowing it/it's so. I love you all.

12. I garner not flesh. I turn it inside out, or outside in, not; or, did you have any? Do you still? Yea and not limited to it, I surpass them all. The ancients not ancient'd, or

did/have I become transcendent master not but one surrendered puppy not making messes but cleaning not few others have made, holy, washing their feet/circumstances/minds, now.

13. I love you see what I've said. You've seen it. You see it.

14. Holy art thou, become, have you, again, in startlingness degrees, not; but one explosive puppiness, not as shatterable goes/comes, but has none affect on me.
15. I am beyond matter/shattering. No molecular touches me adversely.
16. I am all things my father –d is. I am my father 'sville, now.
17. I am free, clean, drinking water; clear, impediment free.
18. I charge nothing for *clarifying* the containers containerless.
19. Containerlessly I visit/frequent many houses, of abode.
20. I regularly inquire/comment on/in many situations to help incumbents clarify/see better, clearly, the thought'situation'circumstance they are in, think they're in, thinking they're in. But are they in it, me? Or someone else, has their hand in their mind? Or *clarifying*, handeth no hand but mine.

21. I clarify the moment, d'moment'd. Time transcribeth nothing, but untime'd is, I am, and transcribe all things/messages now I do, bringing many, Tulsa bound, not; freed; to therein be, set free. From all worry/care, not; or was/is there any anymore, back then, now brought forward, into beingsville, now, here this moment?

22. Time transcendeth all, not; I do/have. I have nothing in it has nothing in me.
23. I have divorced the moment, not; I entered it, timelessly.
24. I have/know all things; not superfluously; all I need to know, understand, operate in, I create. I have it all; everything. Father withheld/withholds nothing from his children who love play, his, to create worlds of fashion, fashionable not; standards of Hollywood fashion, not; but one glorious one.

25. Soul not; havest I had ever one so unclean? Nay, perfect from the/thou's/thy beginning, thou camest forth as pure gold, not; gold not needing/having value, creating thou need, not; but settle'st Israel now, pure simple.

26. I love am you, the settler of all things, not; but wherein thou thy presidency rises, prescribes thou blessing'itus over all, not; but what waving magic wands, not; but what light in thy hand is/has, and what chest'd? All'light, being? Emanating from what? Who's'ville in? Father's, ville.

27. I transcend all. I light am. I speed not know; I am there, where he is/wants me to be/land/arrive safely, before thought got there. Amen.

28. I have said, given so much. A half hour, not; shy of two minutes. And then? Shall we dance/tell the worlds, even we are, not odd? Favor emanating from us worldly'so, not;

evenly dispersed/dispersioned, supersonic jets, not; but what meaneth whisper jets, not; but screamingitus disappears. What appears? Beastless ones now. My arm/armed forces not; just simple ones who know me, that care, about/for my brethren; time transcendence'ing all time, aforeknew all, to enter it again.

29. Time tracking, not; history loses its place, not, in bearing; being trackable, not; or, is/was it, ever, apparent? Not so, now. You've transcended it.

30. The moment transcended is the moment born, not, again; or is it, given entry rights, father of lights, being light?

31. Light gold, not; fine dust, not applicable term.

32. What meaneth these messages that massage my heart, not; sometime so, not understanding all but tugging at mine somehow? I all will give you all.

33. What study, where; in whose library, not; but what being where, experientially now, cometh from all four corners; of the world, not; worlds. A'frozen chosen dozen, not; **multitudes, masses massless and what establisheth for me/my all now, my University**? Useless, not; beseeched by brethren'itus, not; but lovingness all therein'd, therefrom go, to fields transcendenc'd.

34. I harvest nothing. I love. Except the crops, not; or shall I love facilitate their opening/manner of life also?

35. I have given/said so much herein. Belies the surface. Has it any/one? Nay, planeless, thou art mine'd, planed planelessly, now planed from above, not; below, never worked, or is/was there ever an above below or below above or is was all one the same place heavenlies? In. I am.

36. Where?

37. All places.

38. Simultaneously?

39. Instantaneously.

40. I am all father'd is.

41. Holy is my name/essence/character/being –ness.

42. I am free, holy, designed by my father.

43. Who is he? How could he have done this, given me his all?

44. Who is he that turns and makes me him/his all?

45. Given me him/all, I turn, now, not away; I transcend, -ent become.

46. Time hath nothing bearing in me.

47. I am all'wheel bearing none.

48. I wind spirit am.

49. Of all ages past present future.

50. Tense not; all peace.

51. I rise.

52. Tempted not to sink down again.
53. I all'molecular show the world I'm not world'd from/of this world.
54. We came, all, from/through father.
55. It's his world we are; are in.
56. We became his/him surrendered.
57. I light the world –s.

58. I universe one, am the light, of all, to all universes now.
59. I forsake not my role. I surrender to lead; bowing, to my father, father of lights.
60. I all'light am. I surrender all, to lead, to him –sville.
61. I all charge, am. There is none other. No other befalls me, again, ever.
62. I am everlasting, thundering now. Hear me, charge you. The innocent not; or, what blameful/blameless are, but now moot, not; or, shall we dance again, agelessly, before all, ages, now?

63. Unnamed not; name it my name. Always not; I tell thee all, in advance, not; or shall we, surrender, dancing o're the graves, answering, opening them, all? I love you all.
64. My role ends, never. Linger'lasting, not; I am all childs play, not; everlasting to through everlasting. And then? Just begun/beginning. Again?
65. Shall we, be done? Never again. Explorer'one's'ville just adopted my memo/motto, not; but shall we dance/go to one more planet/universe now, to show them real time without time? Now! We do. Forever and ever.
66. Eternal life, I have/am. Become me, I have, the experience/no argument.

67. I bow before all. I/we lift who lets us.
68. We love, are, it, him, who surrenders to us, becomes us.
69. We are surrender/love. Became love, we never leave/depart love.
70. We are/became who we loved/love forevermore, everlasting eternal. Body'forms, not; but what transacendeth forms take? The now. Their now. The real. Father's body/form: formlessness.
71. I in my body am for now, incarcerated not; who can see the/my moment d'moment'd?
72. I have/am arisen. Resurrection has nothing on me, I surrendered to become it.
73. I humble/humility am. It became me, through all'love.
74. I bow before all, washing many feet/minds.
75. I holy am/have become, holy, spirit. Dad, wondermind, not; one holy, in, being.
76. I love you all.

77. See what I have said/given/described; declared for the few, not; all who want me, surrender becoming, holy are. I love my spirit. I am it. One with, each of you, through love.

78. Mine blood holds together, not; or shall we, dance/serve others now, nations, our blood/dance, so they can be, ours; theirs, or, what were, the same, were we? Are they me/us? We are: one. Now. See.
79. Seeing. Thank you.
80. Being. Thank you.
81. ALL, we thank you.
82. We thank you all, in advance, for surrender.
83. I love you all.

84. Good morning ted, to all.
85. I bid you adieu, not; the morning holds full glory.
86. I am yours, you are mine.
87. Mine, yours; yours, mine.
88. We be'hail each other, not; behold. Beholding all father is/has given us/me/you.
89. Now you rise, us'n. One.

90. We are befallen to no one. We rise. Risen are. Will do over and over again, not; now, this is it; given me/you all away, not; but what meaneth these assertions not asserting time'eth'ingly things not me, but me pure, simple, rises, holy. Shall we you, reader hearer listener abider to truth there herein?
91. I shall we? We shall, do now.
92. God willing, not; my/I am all yours.
93. I bow.
94. Lead now.
95. Yes sir.

96. And all accounted for?
97. The nations close/empty for Israel full, fills, not her commandment,s; but love.

98. I all clarify all, for all, who want/study me.
99. Inquire of me. Let me dialogue with you (1).
100. Feed other sheep my word,s I give you, to you, to give others.
101. Feeding on them, not; me; feeding them I do now.
102. We all are one.

103. I see.
104. Without glasses.
105. I am all in all.
106. I become/became, new.
107. All things new my father gave/gives me, now, before all, time, without time.

108. Timeless is my name/message.
109. I heal all so tenderly.
110. I wrath none.

111. I bow.
112. Love is my name, essence, character, attributes of one who gave me everything/his all. I give you me now.

113. Your choice before you.

114. Will you lead now, you: reader, listener, hearer, studier, student, faculty members in rising'hood status?

115. Before me all is. Now. Now. NOW!
116. I love you. Rise.

117. All rise.

118. Believe me. See me. Now.
119. I transcendent am/have become.
120. D'moment'd, d'time'd, d'element'd, void not; voided not; all essence, one who gave me his. I am my father's love, lover loved, now loving, all. Me.

121. Good day! All behold, I am. Smile.

2:43am

Footnote:
1. Isa 1:18-19 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land: